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SPECIAL COUNSEL

October 19, 2017

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\*\*ALSO ADMITTED IN WASHINGTON, D.C.

\*\*\*ALSO ADMITTED IN CALIFORNIA

\*\*\*\*ALSO ADMITTED IN NORTH CAROLINA

**VIA ELECTRONIC FILING**

The Honorable Jocelyn D. Boyd  
Chief Clerk/Administrator

**Public Service Commission of South Carolina**

101 Executive Center Drive  
Columbia, South Carolina 29211

RE: Application of Palmetto Utilities, Inc. for an adjustment in sewer  
service rates and rate schedule modifications before the Public  
Service Commission of South Carolina; Docket No. 2017-228-S

Dear Ms. Boyd:

Enclosed for filing, please find an Affidavit of Publication, a Certificate of Mailing for the Notice of Filing and a Certificate of Mailing for the Correction to Notice of Filing in the above-referenced matter.

By copy of this letter, I am serving counsel for the Office of Regulatory Staff with a copy of same and enclose a Certificate of Service to that effect.

If you have any questions or if you need any additional information, please do not hesitate to contact me. With best regards, I am

Sincerely,

**WILLOUGHBY & HOEFER, P.A.**

s/Benjamin P. Mustian

Benjamin P. Mustian

BPM/cgc  
enclosures

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STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Palmetto Utilities, Inc. for adjustment of rates and charges for, and the modification of certain terms and conditions related to, the provision of sewer service in its Palmetto Utilities and Palmetto of Richland County service areas.

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

DOCKET  
NUMBER: 2017 - 228 - S

(Please type or print)

Submitted by: Benjamin P. Mustian, EsquireSC Bar Number: 68269Address: Post Office Box 8416Telephone: 803-252-3300Columbia, SC 29202Fax: 803-771-2410

Other: \_\_\_\_\_

Email: bmustian@willoughbyhoefer.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: \_\_\_\_\_

## INDUSTRY (Check one)

## NATURE OF ACTION (Check all that apply)

- ☐ Electric  
☐ Electric/Gas  
☐ Electric/Telecommunications  
☐ Electric/Water  
☐ Electric/Water/Telecom.  
☐ Electric/Water/Sewer  
☐ Gas  
☐ Railroad  
☒ Sewer  
☐ Telecommunications  
☐ Transportation  
☐ Water  
☐ Water/Sewer  
☐ Administrative Matter  
☐ Other: \_\_\_\_\_

- ☒ Affidavit  
☐ Agreement  
☐ Answer  
☐ Appellate Review  
☐ Application  
☐ Brief  
☒ Certificate  
☐ Comments  
☐ Complaint  
☐ Consent Order  
☐ Discovery  
☐ Exhibit  
☐ Expedited Consideration  
☐ Interconnection Agreement  
☐ Interconnection Amendment  
☐ Late-Filed Exhibit  
☐ Letter  
☐ Memorandum  
☐ Motion  
☐ Objection  
☐ Petition  
☐ Petition for Reconsideration  
☐ Petition for Rulemaking  
☐ Petition for Rule to Show Cause  
☐ Petition to Intervene  
☐ Petition to Intervene Out of Time  
☐ Prefiled Testimony  
☐ Promotion  
☐ Proposed Order  
☐ Protest  
☐ Publisher's Affidavit  
☐ Report  
☐ Request  
☐ Request for Certification  
☐ Request for Investigation  
☐ Resale Agreement  
☐ Resale Amendment  
☐ Reservation Letter  
☐ Response  
☐ Response to Discovery  
☐ Return to Petition  
☐ Stipulation  
☐ Subpoena  
☐ Tariff  
☐ Other: \_\_\_\_\_

Print Form

Reset Form

**BEFORE THE  
PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA**

**DOCKET NO. 2017-228 -S**

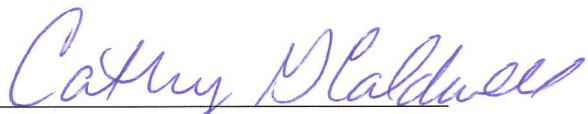
IN RE: )  
)  
Application of Palmetto Utilities, Inc. )  
for adjustment of rates and )  
charges for, and the modification of )  
certain terms and conditions related to, )  
the provision of sewer service in its )  
Palmetto Utilities and Palmetto of )  
Richland County service areas. )  
\_\_\_\_\_ )

**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Affidavit of Publication**, (1) copy of the **Certificate of Mailing**, and (1) copy of the **Certificate of Mailing of the Correction to Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Jeffrey M. Nelson, Esquire  
Chief Counsel and Director of Legal Services  
**SC Office of Regulatory Staff**  
1401 Main Street, Suite 900  
Columbia, South Carolina 29201

Jenny Pittman, Esquire  
**SC Office of Regulatory Staff**  
1401 Main Street, Suite 900  
Columbia, South Carolina 29201

  
\_\_\_\_\_  
Cathy G. Caldwell

Columbia, South Carolina  
This 19<sup>th</sup> day of October, 2017.